



**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Bonneville

COLLINS CRAPO

**of the State of Idaho, being of first duly sworn, deposes
and says:**

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

MAY 18 2026

By _____ Clerk
Deputy Clerk

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the Counties of Canyon and Ada, State of Idaho; that the said newspaper is in general circulation in the said counties of Canyon and Ada, and in the vicinity of Nampa, Caldwell, and Boise, and has been uninterruptedly published in said Counties during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper and on IdahoPublicNotices.com 3 times(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement

That said notice was published the following: 04/24/2026, 05/01/2026, 05/08/2026

COLLINS CRAPO
STATE OF IDAHO

On this 8th day of May, in the year of 2026 before me a Notary Public, personally appeared. COLLINS CRAPO, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Beth Crossley
Notary Public of Idaho
My commission expires July 28, 2028

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

LEGAL NOTICE

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication.

WATER RIGHT: 63-35797
NAME&ADDRESS: Richard & Debra Tracy
33607 Apple Valley Road
Parma, Idaho 83660
SOURCE: Ground Water
PRIORITY DATE: 04/11/1962
POINT OF DIVERSION: T06N R05W S18 SENE
PURPOSEOF USE: Domestic
PLACEOF USE: T06N R05W S18 SENE
PERIOD OF USE: 1/1 thru 12/31
QUANTITY: .04 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

Published: April 24, May 1, & May 8, 2026 736433



MEMO INVOICE

c/o ISj Payment Processing Center
 PO Box 1570,
 Pocatello, ID 83204
 Ph. (208) 542-6796 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
05/08/26	96826

Richard Tracy
 33607 Apple Valley Road
 Parma, ID 83660

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
736433	Notice of Water Righ	04/24/26	05/08/26	6	\$165.62

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
04/22/26	CC	VISA	8510		\$165.62

Discount: \$0.00
 Surcharge: \$0.00
 Credits: \$0.00

Gross: \$165.62
 Paid Amount: \$165.62

Amount Due: \$0.00

We Appreciate Your Business!